

Docket No.: HI-0194

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Confirmation No.: 4999

Kyung Ku KIM, Myeong Soo CHANG, Young Sung KIM,  
Byung Gil RYU, Hong Rae CHA and Eun Ho YOO

Group Art Unit: 2879

Serial No: 10/812,903

Examiner: Ashok PATEL

Filed: March 31, 2004

Customer No.: 34610

For: FRONT FILTER, AND PLASMA DISPLAY APPARATUS HAVING THE SAME

U.S. Patent and Trademark Office  
Customer Window, Mail Stop Amendment  
Randolph Building  
401 Dulany Street  
Alexandria, Virginia 22314

Dear Sir:

Transmitted herewith is an Amendment and/or Reply in the above identified application.

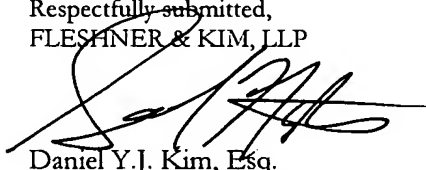
- ☒ No additional fee is required.  
☐ Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	17	20	0	x \$50.00 =	\$
Independent Claims	2	3	0	x \$200.00=	\$
If multiple claims newly presented, add \$360.00					
Fee for extension of time					
<b>TOTAL FEE DUE</b>					<b>\$0</b>

- ☐ Please charge my Deposit Account No. 16-0607 in the amount of \$\_\_\_\_. An additional copy of this transmittal sheet is submitted herewith.
- ☐ A check in the amount of \$ \_\_\_\_\_ (Check # \_\_\_\_\_) is attached.
- ☐ Please charge my Credit Card. (Please see completed form PTO-2038 attached).
- ☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,  
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Date: JANUARY 10, 2007

**Please direct all correspondence to Customer Number 34610**



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**AMENDMENT**

U.S. Patent and Trademark Office  
Customer Window, Mail Stop Amendment  
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401 Dulany Street  
Alexandria, Virginia 22314

Sir:

The following amendments and remarks are submitted in reply to the Office Action mailed on October 10, 2006, in connection with the above-identified application.

**Amendments to the Claims** are in the Listing of Claims beginning on page 2.

**Remarks** begin on page 6.